# LAKSHMIBAI NATIONAL UNIVERSITY OF PHYSICAL EDUCATION 

(Declared under Seciton 3 of the UGC Act, 1956)
GWALIOR


SELF STUDY REPORT (SSR) OF THE UNIVERSITY SUBMITTED FOR ACCREDITATION TO

An Autonomous Institution of the university Grants Commission
P.O. Box. No. 1075, Nagarbhavi, Bangalore- 560072

## PREFACE

## INTRODUCTION :

The Lakshmibai National University of Physical Education, Gwalior was established by the Ministry of Education \& Culture, Government of India as Lakshmibai College of Physical Education (LCPE) in August 1957, the centenary year of the War of Independence and located at Gwalior, where Rani Lakshmibai of Jhansi, a valiant heroine of the war, had laid down her life during the first freedom struggle in 1857.

The Institute started as an affiliated college of the Vikram Universiry, Ujjain and then came to the folds of Jiwaji University, Gwalior in 1964. The Institute was given the status of National importance and hence it was renamed as Lakshmibai National College of Physical Education (LNCPE) in 1973. In recognition of its unique status and character and to facilitate its further growth, the college was conferred the status of an "Autonomous College" of Jiwaji University, Gwalior in 1982.

In further recognition of the unique educational services rendered by the institute in the field of Physical Education, Sports and Research, the Government of India, Ministry of Human Resource Development conferred the status of a "Deemed to be University" in September 1995. Hence, University was again renamed as Lakshmibai National Institute of Physical Education (LNIPE). The Institute is the first "Deemed to be University" in the field of Physical Education in India and enjoys a unique place of its kind in South Asia. On 14 Jan' 09, the Institute has been renamed as Lakshmibai National University of Physical Education (LNUPE) under section 3 of U.G.C. Act, 1956.

The main purpose of establishing this University was to upgrade the status of Physical Education by producing quality teachers and leaders through graduate and post graduate courses, for the first time in the country. Three years Bachelor of Physical Education (BPE) was started in 1957 \& two years Master of Physical Education (MPE) in 1963. In 1980, the then college reached yet another milestone and became the first institution in India to have offered one-year programme of Master of Philosophy (M.Phil.) in Physical Education. The Institute also admits candidates for Ph.D. on regular as well as part-time basis. Students are also admitted for various Certificate/Diploma/PG Diploma courses in different disciplines of Physical Education and Sports.

The duration of the Bachelor of Physical Education (B.P.E.) Course was initially of three years. To bring it at par with other professional degree courses, as also match the International standards the duration of the course was extended to four years and the course was renamed as Bachelor of Physical Education (B.P.Ed.) an integrated programme. The National Council of Teacher Education (NCTE), Western Regional Centre, Bhopal and University Grant Commission (UGC) vide their Order No. WRC/5-6/6/90/2006/C-5370 dated $26^{\text {th }}$ December 2006 and letter No. F.No.1-10/2004 Pt.III (CPP-III) dated October 2007 respectively accorded recognition to this course.

## CAMPUS :

Lakshmibai National University of Physical Education (LNUPE) campus is known as Shaktinagar and located on Mela Road, at a distance of about one kilometer from Gwalior Railway Station. Gwalior is situated on Agra-Mumbai National highway and is on the main North-South rail route, about 320 Km from New Delhi.

University campus covers an area of about 153 acres and is fully residential. The University has main building consisting of class rooms, laboratories, research block, Seminar Halls, Conference rooms, teachers common room, ladies rest room, a cafeteria, administrative block etc. An air conditioned state of the art auditorium with a seating capacity of about six hundred is fully utilized for academic recreational and cultural events of the University. Seven boys hostels \& two girls hostels, separate mess for boys and girls, health center, an indoor swimming pool, Indoor cricket pitch, one indoor gymnastic complex, judo hall, table-tennis hall, weight lifting \& weight training halls, two state of the art gym including Spa etc. and a squash racket court are among many other such sought after facilities in the campus. The University has well laid out playfields for outdoor games and sports. A state of the art Library building with all modern facilities is available in the campus for staff, students, re-searchers and others It subscribes to several professional and research journals / magazines / periodicals and is undoubtedly the best of its kind in India. The research laboratories are also well equipped with modern and sophisticated equipments to cater to the scholarly thirst and needs of the students. University also runs a UGC Academic Staff College to conduct orientation and refresher courses for in-service teachers from all over the country.

The campus has sufficient number of residential quarters to house its faculty, officers and other employees. The campus also has a fully furnished guest house, a facility center, a Bank and Post Office.

## OBJECTIVES :

The main objectives of the University are as under:

- To prepare highly qualified teachers and leaders in the field of Physical Education and Sports.
- To serve as a center of excellence and innovation in Physical Education and Sports.
- To provide professional and academic leadership to other institutions in the field of Physical Education.
- To provide vocational guidance and placement services to the professionals in this field.
- To promote mass-participation in Physical Education and Sports.
- To develop and promote programmes of Physical Education and Sports in the country.
- To encourage and produce scientific contemporary literature in the field of Physical Education and Sports.
- To provide community services in the field of Physical Education and Sports.


## CONTRIBUTION OF THE UNIVERSITY :

The University since its inception is carrying out yeoman service in the field of Physical Education and Sports. Apart from offering, various job Oriented Professional Courses it considers its mandatory duty to spread the awareness of Physical Fitness and Sports among the masses who more often than not neglect this important aspect of better living. Major activities / contribution of the University are given below:
(A) HEALTH \& SPORTS MEDICINE COMPLEX:

The Institute has latest equipments of physiotherapy, pathology lab, yoga and alternate therapy center, female and male recovery ward, health and sports medicine museum in the Health \& Sports Medicine complex.
(B) EXTENSION SERVICES:

The extension service department of the Institute offers facilities for coaching in various sports and games to children of greater Gwalior during summers and advance coaching for the selected players throughout the year. This department also renders services to various organizations for organizing various competitions and coaching camps. The Institute has a very unique programme for the physically and mentally challenged children of greater Gwalior in swimming. The Institute also organizes play days for the children of various schools of greater Gwalior in different Mass display activities called Bhartiyam. The Institute also acts as nodal agency for various organizations in the field of Physical Education and Sports.
(C) SPECIALPROGRAMMES

One year Diploma in Sports Coaching for ace players who are not graduates are being run very successfully.
(D) NATIONALCADET CORPS

The Institute has three platoon of N.C.C. (Senior Wing, Two Men \& one Women) which are undertaking in collaboration with the regular $8^{\text {th }}$ battalion N.C.C. of M.P. regular military training under their staff and certificates of $B$ and $C$ categories are awarded to deserving successful candidates. From last two years, N.C.C. (Senior Wing) for girls have started functioning. Our boys and girls have taken part in the RD parade at Delhi and have been selected to represent India in Cultural Exchange Programme in foreign countries.

## (E) ADVENTURE SPORTS

The Institute organizes various adventure activities like trekking and hiking, skiing, water - rafting, rock climbing and rappealing, etc. An adventure initiation park to build confidence in the participants has been developed at the campus.
(F) SPORTS ACHIEVEMENTS:

Many stalwarts and the alumni of the Institute brought laurels to the Institute by representing the country in different sports and games. To name a few of our distinguished alumni, Brigadier Labh Singh, Prof. Ajmer Singh, Kusum Chatwal, Suman Chatwal, Bobby George, Nishant Kumar, Avnish Yadav, Kumari Bittu, Kulwant Singh Drall, Vijay Singh Chauhan who represented India in different sports and games and brought fame and name to the Institute.
(G) AWARDS

The ex-faculty of the Institute namely, Late P.M. Joseph was conferred the Padamshri by Goverment of India, Prof. Karan Singh was conferred Dronacharya award. Prof. Ajmer Singh, Vijay Singh Chauhan, Kalpana Debnath were conferred Arjun Award whereas Brigadier Labh Singh was conferred the Life Time Achievement award by Government of India.

## (H) IMMEDIATE FUTURE ENDEOUVERS

## The University has geared up all its resources for the following endeouvers

(a) To open four regional centers of the University covering length and breadth of the country. These regional centers will be set-up for imparting quality education and make physical education / sports a popular academic discipline for the selected Youth of the Country who have the inclination \& right aptitude for the same.
(b) The Institute also plans to organize various national and international tournaments for different sports and games in the campus for which necessary infrastructures are in the process of development.
(c) Further, the institute plans to utilize its excellent available infrastructure by holding coaching camps for different sports and games of national level at the Institute campus.
(d) It also plans to organize National \& International seminars, workshops, clinic \& conferences in different areas of sports sciences \& Physical Education to gain \& share in depth knowledge on the latest development in the field of Physical Education and Sports.
(e) Laying of various facilities of international standard like Astroturf, Synthetic Track, Howa Court, Squash Court, Multi Purpose hall with special Synthetic flooring to have indoor, all weather facility for games like handball, basketball, volleyball \& badminton.
(f) Tie up with foreign universities for cultural and academic exchange programmes for the benefit of both the participating countries in every sphere.
(f) A large number of post graduate diploma \& certificate courses are being offered by the University \& many more job oriented courses will be offered in near future.

## (I) GOLDEN JUBILEE CELEBRATION

The Institute celebrated its Golden Jubilee Year (1957-2007) of its service to the nation in the field of Physical Education and Sports. It is the only University of its kind not only in India but in Asia. All rank \& file of Institute on the eve of $50^{\text {in }}$ Foundation day celebration on 17 August, 07 have re-dedicated themselves to the cause for which the Institute was established, by shedding the bad and adhering to the good points. The Institute was laid on a strong \& solid foundation by the visionary personalities of the country. In five decades the Institute has learnt through both good \& bad experiences. The Institute promises not only to derive inspirations from its past achievements but also set new landmarks in all spheres of Physical Education \& Sports in near future both in National \& International Arena. The Golden Jubilee year of the Institute was celebrated in the most professional manner throughout the academic year (2006-2007) by conducting various National \& International activities.

## CONTENTS




| S.No. | Details of Contents | Page <br> Number |
| :---: | :---: | :---: | :---: |

## Part I : Institutional Data

## A. Profile of the University

1. Name and address of the University: Lakshmibai National University of Physical Education, Shakti Nagar, Mela Road, Gwalior-474002 (M.P.)
2. For Communication:

Office

| Name | $\begin{gathered} \text { Area/ } \\ \text { STD } \\ \text { code } \end{gathered}$ | Tel. Number | Mobile <br> Number | Fax Number <br> (s) | E-mail ID |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vice-Chancellor : <br> Maj. Gen. S.N. Mukherjee | 0751 | $\begin{aligned} & 4000900 \\ & 4000800 \end{aligned}$ | 9425307555 | 4000990 | vc@lnipe.gov.in |
| Pro-Vice- Chancellor : | - | - | - | - |  |
| Registrar : Dr. L.N. Sarkar <br> Steering Committee Co- | 0751 | $\begin{aligned} & 4000902 \\ & 4000917 \end{aligned}$ | 9425724751 | 4000992 | registrar@lnipe.gov.in sarkar_Inipe@rediffmail.com |
| oramator. Dr. Ramesh Pal | 0751 | 4025946 | - | 4025946 | dr.prof.rameshpa@@redififmail.com |

Resident

| Name | Area / STD code | Tel. Number (s) | Fax Number (s) |
| :--- | :---: | :---: | :---: |
| Vice-Chancellor: | 0751 | 4000901 <br> 4000801 | - |
| Maj. Gen. S.N. Mukherjee <br> Pro-Vice- Chancellor: | - | - | - |
| Registrar : Dr. L.N. Sarkar <br> Steering Committee Co- <br> ordinator: <br> Dr. Ramesh Pal | 0751 | 4000929 | - |

3. Status of the University :

State University
Central University
University under Section 3 of UGC ACT
Private University
Institution of National Importance
Any other (specify)
4. Type of University :

Unitary
Affiliating
5. Date of establishment of the University
i. Original (prior to establishment as a University)
ii. As a University

Date, Month \& Year
(dd-mm-yyyy)
17.08.1957
: 21.09 .1995
6. Date of UGC recognition as University :

| Under Section | Date, Month \& Year <br> (dd-mm--yyyy) | Remarks (If any) |
| :--- | :---: | :---: |
| i. 2 f |  |  |
| ii. 12 (B) |  |  |
| iii. 3 of UGC Act | 21.09 .1995 |  |
| iv. Any other (Specify) |  |  |

*Certificate of recognition should be enclosed. -


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(Doptt, of Edwcation)

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7. Does the University have a satellite campus ?
Yes
No $V$
8. Campus area in acres/sq. mts. :

| i. Main campus area | 153 Acres |
| :--- | :---: |
| ii. Satellite campus I area | --- |
| iii. Satellite campus II area | --- |

9. Location of the University : (based on Government of India Census)

Urban
Semi-urban
Rural
Tribal
Hilly Area
Any other (specify)
(In case of Unitary Universities, omit question numbers 10, 11, 12 \& b, c, d, e, f, and h of 13)
10. What is the total number of institutions affiliated to the University? (N/A)

| Particulars of <br> College | Total | Permanently <br> affiliated | Temporarily <br> affiliated |
| :--- | :--- | :--- | :--- |
|  <br> Commerce |  |  |  |
| Law |  |  |  |
| Medicine |  |  |  |
| Engineering |  |  |  |
| Education |  |  |  |
| Management |  |  |  |
| Others |  |  |  |

11. How much is the affiliation fee?

Permanent: $\qquad$ _.
Temporary: $\qquad$ .
12. Does the University have a provision to grant autonomous status to its affiliated institute?
Yes
No
N/A
13. Furnish the following information:

| Particulars | Number | No. of Students |
| :--- | :---: | :---: |
| a. University Department | 07 | 777 (2007-08) <br> $769(2008-09)$ |
| b. Constituent Colleges | N/A |  |
| c. Affiliated Colleges - Govt. <br> Funded | N/A |  |
| d. UGC recognized CPE (College <br> for Potential for Excellence) | N/A |  |
| e. Autonomous College | N/A |  |
| f. Post-Graduate Teaching Centers <br> in College. | N/A |  |
| g. Recognized Research Institute / <br> Centers | Nil |  |
| h. Self-financing College | N/A |  |
|  | 07 | 777 (2007-08) |

14. Current number of academic programmes / courses offered within the University. under the following categories:

| Programmes | Number |
| :--- | :---: |
| UG | 01 |
| PG | 01 |
| Certificate | 04 |
| Diploma | 01 |
| PG Diploma | 07 |
| M.Phil. | 01 |
| Ph.D. | 01 |
| Any other (specify) | -- |
|  | Total |

15. Number of permanent and temporary members of the teaching staff.

|  | Female | Male | Total |
| :--- | :---: | :---: | :---: |
| Permanent teachers |  |  |  |
| Number of teachers with Ph.D. as the highest qualification | 05 | 16 | 21 |
| Number of teachers with M.Phil. as the highest qualification | 01 | 04 | 05 |
| Number of teachers with PG as the highest qualification | -- | 01 | 01 |
| Temporary teachers |  |  |  |
| Number of teachers with Ph.D. as the highest qualification | -- | -- | -- |
| Number of teachers with M.Phil. as the highest qualification | -- | 08 | 08 |
| Number of teachers with PG as the highest qualification | 02 | 05 | 07 |
| Part-time teachers |  |  |  |
| Number of teachers with Ph.D. as the highest qualification | -- | 02 | 02 |
| Number of teachers with M.Phil. as the highest qualification | -- | -- | -- |
| Number of teachers with PG as the highest qualification | -- | -- | -- |

16. Furnish the data on the number of students enrolled in the University during the current year (2008-09) with the following details :

| Type of Students | UG (B.P.Ed) |  | PG (M.P.Ed) |  | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Professional | Non- <br> Professional | Professional | Non- <br> Professional |  |
| Students from the <br> same State where the <br> University is located | 31 | ---- | 16 | ---- | 47 |
| Students from other <br> States of India | 101 | ---- | 50 | ---- | 151 |
| NRI Students |  | ---- | ---- | ---- |  |
| Foreign Students | 05 | ---- |  | ---- | 05 |
| Grand Total | 137 | ---- | 66 | ---- | 203 |


| Number of Students | M.Phil. | Ph.D. | Diploma/ <br> Certificate |
| :--- | :---: | :---: | :---: |
| From the same state where the <br> University is located | 09 | 04 | 26 |
| From other state | 21 | 15 | 45 |
| NRI Students | -- | -- | -- |
| Overseas students | -- | -- | -- |

## 17. 'Únit cost' of education?

$\begin{array}{lll}\text { a. Unit cost = total expenditure budget } & \text { Rs. 82,983.66 } \\ \begin{array}{ll}\text { (actuals) divided by the number of students enrolled. }\end{array} & \\ \text { b. Unit cost calculated excluding the salary component } & \text { Rs. } 41,351.93\end{array}$
18. Does the University offer a Distance Education Programme (DEP)? Yes

No
If Yes, indicate the number of courses offered
19. Number of full-time faculty employed in the DEP.
20. Any other general data the University would like to

UGC, ASC include Specify?

## B) Criterion-wise Inputs

## Criterion I: Curricular Aspects

1. Number of Programme options
2. Number of Subjects taught in the institution

| 16 |
| :---: |
| 167 |

3. Number of overseas programmes on campus and Amount Income earned
4. Does the institution offer self-funded programmes?

| Number | Amount | Agency |
| :---: | :---: | :---: |
| Nil | NA | NA | If yes, how many courses?

5. Inter/multidisciplinary programmes
6. Programmes with Annual System
7. Programmes with Semester System
8. Programmes with Trimester System

| Yes | No |  | Number | 05 |
| :---: | :---: | :---: | :---: | :---: |
| Yes |  | No |  | Number | 009.

9. Programmes with choice based creditSystem
10. Programmes with elective options
11. Courses offered in modular form

| Yes | No |  | Number | Nil |
| :---: | :---: | :---: | :---: | :---: |
| Yes | No |  | Number | 03 |
| Yes | No |  | Number | Nil |

12. Courses with ICT-enabled teaching-learning Process

| Yes |  | No |  | Number |
| :--- | :--- | :--- | :--- | :--- |

13. Courses for which assessment of teachers By students has been introduced
14. Programmes with faculty exchange / Visiting faculty

| Yes |  | No |  | Number | 16 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Yes |  | No |  | Number | 16 |
| :--- | :--- | :--- | :--- | :--- | :--- |

15. New programmes (UG and PG) Introduced during the last three years

| Yes |  | No |  | Number | 13 |
| :--- | :--- | :--- | :--- | :--- | :--- |

16. Has major syllabus revision done during The last five years? If yes, give the Number of subjects.
17. Compulsory internship (UGC + other Vocational programmes)
18. Courses in emerging arrears
19. Value added courses
20. Job oriented courses
21. Feedback on curriculum obtained from

Employers
Students
Parents
Alumni
Academic Peers
22. Provision for Course evaluation
23. Twinning programmes
24. Any other data on Curricular Aspects (specify)

| Yes |  | No |  | Number | 167 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Yes |  | No |  | Number | 03 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Yes | No |  | Number | 05 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Yes | No |  | Number | 04 |
| Yes | No |  | Number | 16 |


| Yes | No |  | Number | 40 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | No |  | Number | 457 |  |
| Yes | No |  | Number | 115 |  |
| Yes | No |  | Number | 145 |  |
| Yes |  | No |  | Number | 57 |


| Yes | No |  | Number | 16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yes |  | No |  | Number | Nil |

Twinning Programme planned to be introduced in Department of Computer Science \& Applied Statistics from Academic Year 2009-10

## Criterion II: Teaching-Learning and Evaluation

1. Process of student admission to various programmes

| Entrance <br> Test | Yes | Ö | No |  | Number of <br> Programmes | 16 |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Interview |  |  |  |  |  |  |
| Previous <br> Academic <br> Records |  |  |  |  |  |  |
| Any other <br> (specify) |  |  |  |  |  |  |

2. Number of working days during the last academic year
3. Number of teaching days during the last academic year
4. Number of positions sanctioned and filled as on date

| Teaching | Sanctioned | Filled |
| ---: | :---: | :---: |
|  | 42 | 27 |
|  | 159 | 102 |
| Technical | 09 | 07 |
|  |  |  |

a. Number of regular and permanent Teachers

| Professors |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Readers/Asst. Professors | M | 03 | F | 01 |
| Lecturers/Asst. Professors | M | 06 | F | 03 |

b. Number of Temporary teachers

Lecturers - Full time
Lecturers - Parttime
Lecturers (Management appointees) - Full time
Lecturers (Management appointees) - Part time

| $M$ | 13 | $F$ | 02 |
| :--- | :--- | :--- | :--- |
| $M$ | 02 | $F$ | 00 |


| $M$ | 00 | $F$ | 00 |
| :--- | :--- | :--- | :--- |
| $M$ | 00 | $F$ | 00 |

Any other (Technical Staff)

c. Number ofteachers

| Same State | 04 |
| :---: | :---: |
| OtherState | 23 |
| Other Country | - |

5. a. Number of qualified permanent teachers

| $27 / 44$ | $61 \%$ |
| :--- | :--- | and their percentage of the total faculty strength

b. Number of faculty development programmes availed by faculty during the last five years

| Refresher: |  | 23 |
| ---: | :--- | :--- |
| Orientation: | 14 |  |
| Any other (Specify) |  | 07 |
|  |  |  | organized by the University during the last five years

d. Number of academic development programmes organized by the University during the last five years
Seminars/workshops/symposia on Curricular $\quad \square$ development, Teaching-learning, Assessment and others.

Research development programmes
Invited/endowmentlectures
Any other (specify)
6. Does the University have the tutor-ward system?

fyes, how many students are under the care of one teacher?

7. Remedial Programmes offered
8. Bridge Courses Offered

| Yes |  | No |  | Number | 03 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Yes |  | No |  | Number |  |

9. Is there a mechanism for:
a. Self appraisal of faculty
b. Student assessment of faculty performance
c. Assessment of faculty performance by experts
10. Do the faculty members perform additional
 administrative work?
If yes, the average number of hours spent perweek by the faculty
Any other (Specify)- Other Technical Staff
10 hours
11. Any other (Specify)- Other Technical Staff

25


## 3. Criterion III: Research, Consultancy and Extension

1. Number and Percentage of faculty members actively involved in research guidance and projects

| Number | 18 | Precentage | $58 \%$ |
| :--- | :--- | :--- | :--- |

2. Research collaborations

National
If yes, how many?
Overseas
If yes, how many?
Consultancy earnings


If yes, how much?
3. Total Amount and Percentage of the annual budget allocated for promotion of research
4. a. Does the faculty have research projects?

Ifyes, how many

b. Provide the following details about the ongoing research projects

| Major projects | Yes | i | No | --- | Number | 01 | Agency | UGC | Amount | Rs. 6,01,200/- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Minor projects | Yes | --- | No | ' | Number | --- | Agency | --- | Amount | --- |
| University Projects | Yes | --- | No | i | Number | --- | Amount | --- |  |  |
| Industry sponsored | Yes | --- | No | i | Number | --- | Industry | --- | Amount | --- |
| Any other (specify) <br> Ph.D Thesis <br> M.Phil <br> Dissertation | Yes | I | No | --- | $\begin{aligned} & \text { Number } \\ & \text { 11.12.08 } \end{aligned}$ | 67 Pursuing 30 Pursuing | LNUPE |  |  |  |
| Number of student research projects <br> M.P.E (Thesis) | Yes | i | No | --- | Number | 50 pursuing | Amount the Unive | ven by sity | --- |  |

5. Research publications:

| International Journals | Yes |  | No | - | Number | 47 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| National journals-refereed | Yes |  | No | - | Number | 70 |
| papers <br> University journal | Yes |  | No | - | Number | 02 |
| Book | Yes |  | No | - | Number | 16 |
| Abstract | Yes |  | No | - | Number | 25 |
| Any Other (specify) | Yes |  | No | - | Number | 17 |

Mean Impact Factor of the best research journals in which publications were made (last 5 years)
6. Research Awards, recognition, patents etc. if yes, specify? (during the last five years)
7. Presentation of high-level research papers:
Yes $\square$ No $\square$
$\mathrm{Yes} \square \mathrm{No} \square$

If yes, number of papers presented at
National seminars
International seminars
Any other research activity, specify

| 80 |
| :--- |
| 45 |
| - |

8. Number of extra curricular/co-curricular activities organized in collaboration with other agencies/NGOs (such as Rotary/Lion's etc.) on Campus
9. Extension Centres (If any)
10. Number of regular extension programmes organizediby NSS, Nee etc.

Number of NCC Cadets/units
Number of NSS Volunteers/units

11. Number of MoUs with industry/otheragencies Internship with industry

Any other (specify)

| No |
| :---: |
| No |
| No |

12. Any other data regarding Research, Consultancy and

Extension during last three years. (up to June 2009)

## Research

Ph.D.-43 (Awarded)
M.Phil-45 (Completed)
M.P.E (Thesis)- 130
(Completed)
Consultancy

1. For the Coaches of Sports
Authority of A.P.
Govt.
2. For Physical

Education
Teacher of K.V.S.
3. For Physical

Education
Teacher of CBSE

## Extension

1. Sarada Bal Gram
2. Summer Coaching Camp
3. Mass Demonstration Activity

## Criterion IV: Infrastructure and Learning Resources

1. a. Campus area in acres

153 Acres

2,75,293 Sq. ft.

* 1 sq.ft. $=0.093$ sq.mt.

2. Working hours of the Library

On working days
On holidays
During examinations
3. Open access

| Yes |  | No | $x$ |
| :---: | :---: | :---: | :---: |

4. Total collection
a. Books
b. Textbooks
c. Reference Books
d. Book titles
e. Magazines

| 50211 |
| ---: |
| 4168 |
| 1475 |
| 25 |
| 30 |

f. Currentjournals

Indian journals
Foreign journals
g. Peer reviewed journals
h. Back volumes of journals

| 18 |
| ---: |
| 40 |
| NiI |
| 3800 |

I. E-resources

CDs/DVDs
Databases
Online journals
Audio Visual resources

| 155 |
| ---: |
| - |
| 10 |
| 55 |

j. Special collection

UNO Repository Centre
World Bank Repository
Materials acquired under special schemes
(IEEE, ACM, NBHM, DST etc.)
Competitive examinations
Book Bank
Braille materials


Manuscripts
Any other (specify)

| - |
| ---: |
| 3000 |
| Nil |
| 200 Projects |
| 450 |

5. Number of books/journals / periodicals added during the last two years and their cost

| Library Resources | The year before last |  | The year before |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Number | Total Cos $\dagger$ | Number | Total Cos $\dagger$ |
| Text books | 4000 | 12 Lakhs | 4200 | 13 Lakhs |
| Reference books | 170 | 4.5 Lakhs | 246 | 5.5 Lakhs |
| Journals/Periodicals | 65 | 4.0 Lakhs | 65 | 4.5 Lakhs |
| Thesis | 200 | ---- | 201 | --- |
| Microfilms | 65 | $60,000 /-$ |  |  |

6. Furnish the following details:

Total carpet area of the Central Library (in sq. ft )
Seating capacity of the Central Library
5664.11

Separate reading room facility for

Students
Staff
Number of departmental libraries


7
7. Is the Central Library automated?

> Yes
> Partially Yes
> No

SOUL

If yes, Name the automation software used
8. Percentage of annual allocation of funds to the library out of the total budget (average of last 2 years)

9. Services/facilities in the library

Circulation of books/journals
Display of current events/information
Bibliographic compilation
Reference
Reprography
Computer and Printing
Internet browsing
Digitalization of resources
Inter-library loan x
Uninterrupted powersupply/ back up
Inflibnet/ Delnet x
User orientation/information literacy x
Any other (specify) $x$
10. Are students allowed to retain books for examinations? Separate reading room facility for Student

11. Furnish details for the following:

Average number of books issued/ returned per day
Average number of faculty visiting the library/day
Average number of students visiting the library/day
Average number of users who visited/consulted per month
Average number of log-ins into the e-sources per month
Ratio of library books to number of students enrolled
Total number of days the library is kept open
Number of Computer terminals
Number of Departments with computer facilities
Budget allotment for computers during the last academic year
Amount spent on maintenance and upgrading of computer

| 150 |
| ---: |
| 10 |
| 300 |
| 7000 |
| 300 |
| 40 per student |
| 6 days $/$ week |
| 06 |
| 07 |
| 1.5 Crore |
| 2 Lakh |

facilities during the last academic year
Is there a Workshop/Instrumentation Centre?

12. Institutional networking through

> Optical Fiber connectivity
> Wi-Ficonnectivity

Any other (specify)


Wi-Fi connectivity is available at Library Complex \& in the computer centre which is being used by the students, Students can get the connectivity in their lap-top while they are in the vicinity of the computer centre \& central library. Optical Fiber connectivity for wide Area Network in the campus at a cost of more than 1.15 crore has been approved \& likely to be installed by this financial year.

13 Is there a Health Centre?

| Yes | No | Year of <br> Establishment | 1960 |
| :---: | :---: | :---: | :---: | :---: |

14. Is there Residential accommodation provided for
a) Faculty?
b) Non-teaching staff?

$\qquad$ No $\square$
Yes $\square$ No $\square$
$\qquad$ No $\square$ ,  If yes, Number of students residing in hostels

Male
Female

| Yes |  | No |  | Number | 570 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yes |  | No |  | Number | 183 |

16. Is there a provision for
(a) Sports fields

| Yes | No |  | Number | 08 |
| :---: | :---: | :---: | :---: | :---: |
| Yes | No |  | Number | 03 |
| Yes | No |  | Number | 01 |

(c) Women's Restrooms
(d) Transport

| Yes |  | No |  | Number | 04 |
| :--- | :--- | :--- | :--- | :--- | :--- |

(e) Canteen / Cafeteria
(f) Students' centre
(g) Media centre
(h) Telephone facility (Local/STD)
(i) Generator / Electricity Backup

| Yes | No | Year of <br> Establishment | 2005 |  |
| :---: | :---: | :---: | :---: | :---: |
| Yes |  | No |  | Year of <br> Establishment |
| Yes |  | No |  | Year of <br> Establishment |
| Yes |  | No |  | Year of <br> Establishment |
| Yes |  | No |  | Year of <br> Establishment |
|  | 1990 |  |  |  |

17. Is there provision for Audio Visual Equipment:

LCD projectors
OHP
Slide projectors
TV/VCP/Cable connection
DVD players

| Yes | No |  | Number | 29 |
| :---: | :---: | :---: | :---: | :---: |
| Yes | No |  | Number | 03 |
| Yes | No |  | Number | 02 |
| Yes | No |  | Number | 22 |
| Yes | No |  | Number | 05 |

18. Does the institution make use of Edu-sat / V sat facility

19. Is there provision for Indoor sports facilities

20. Any other (specify)


## Criterion V: Student Support and Progression

1. a Student strength
(Provide information on average student strength for the last five years i.e. from session 2004-05 to 2008-09 in the following)

| Student enrolment | UG |  |  | PG |  |  | M.Phil |  |  | Ph.D |  |  | Diploma / Certificate |  |  | SelfFunded |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Number of students from the same state where the institution is located | 23 | 06 | 29 | 12 | 01 | 13 | 05 | 01 | 06 | 17 | 01 | 18 | 07 | 02 | 09 | -- | -- | -- |
| Number of students from other states | 64 | 26 | 90 | 28 | 12 | 40 | 13 | 02 | 15 | 57 | 15 | 72 | 11 | 03 | 14 | - | : | : |
| Number of NRI students | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Number of overseas students | 04 | 02 | 06 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

## M - Male, F - Female, T-Total

2. Dropout rate in UG and PG for the last two batches?

UG 6\% PG 3\%
3. Student freeships and scholarships: (last Year's data)

|  | Endowments | Number |
| ---: | :---: | :---: |
| We Have Free ships: | Amount |  |
|  | x | Rs.9.5 lakh app. |
| Scholarship (Government) | 53 | Rs. 6,44,889 |
| Scholarship (Institution) | 57 | Rs. 2,25,000 |
| Number of loan facilities: | x | - |
| Any other student financial | $\mathbf{0 2}$ | $\mathbf{2 0 0 0}$ |
| Sup |  |  |

4. Does the institution obtain feedback from students on their campus experience?
If yes, is this feed back analyzed by the University?

Yes $\square$ No $\square$
Yes $\square$ No $\square$
5. Major Cultural Events (Last year's data)

| Events | Organized by the University |  | Participated |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Yes | No | Number | Yes | No | Number |
| Inter-collegiate | -- | -- | -- | -- | - | -- |
| Inter-University | Yes | -- | One | Yes |  | $30($ Men-17) <br> (Women-13) |
| National | -- | -- | -- | -- | -- | -- |
| Any other <br> (specify) | Yes | -- | Three <br> Platoon | Yes | -- | $107-M$ <br> $53-W$ |

6. Examination Results (during the past five years)

| Results | UG |  |  |  |  | PG |  |  |  |  | M. Phil |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year (2004-2008) | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 |
|  | 04 | 05 | 06 | 07 | 08 | 04 | 05 | 06 | 07 | 08 | 04 | 05 | 06 | 07 | 08 |
| \% of passes | 100 | $\begin{array}{\|l\|} \hline 92 . \\ 63 \end{array}$ | $\begin{array}{\|l\|} \hline 999 \\ 01 \\ \hline \end{array}$ | $\begin{aligned} & 99 \\ & \hline 14 \end{aligned}$ | 100 | 100 | $\begin{aligned} & 90 . \\ & 19 \end{aligned}$ | $\begin{array}{\|l\|} \hline 92 . \\ 66 \end{array}$ | 100 | $\begin{array}{\|l\|} \hline 97 . \\ 22 \end{array}$ | 100 | $\begin{aligned} & 87 . \\ & 05 \\ & 05 \end{aligned}$ | 100 | $\begin{array}{\|l\|} \hline 95 . \\ 23 \end{array}$ | 100 |
| Number of first classes | 17 | 48 | 40 | 62 | 76 | 39 | 48 | 43 | 47 | 32 | No Provision of Division |  |  |  |  |
| Number of distinctions | 15 | 28 | 01 | 57 | 30 | 15 | 06 | 34 | 07 | 20 | No Provision of Distinction |  |  |  |  |

7. Number of students who have passed the following examinations during the last five years

NET
SLET
CAT
TOEFL
GRE
G-MAT
IAS
Defence Entrance
Other services
Any other (specify)

| $\mathbf{1 5}$ | $\mathbf{1 3}$ | $\mathbf{2 1}$ | $\mathbf{0 1}$ | $\mathbf{1 2}$ |
| :--- | :--- | :--- | :--- | :--- |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |

LNUPE, GWALIOR
8. Student Counselling Centre

| Yes | No | Year of <br> Establishment | 2006 |
| :--- | :--- | :--- | :--- | :--- |

9. Grievance Redressal Cell
10. Alumni Association
11. Parent-Teacher Association

| Yes | No | Year of <br> Establishment | 2000 |
| :---: | :---: | :---: | :---: | :---: |
| Yes | No | Year of <br> Establishment | 1960 |
| Yes | No | Year of <br> Establishment | $\cdots$ |

12. Students' Group Insurance Scheme

13. Number of students supported by University funds

14. Complaints Cell for preventing sexual harassment of women
Yes $\square \mathrm{No} \square$
15. Number of students using the book bank facility
16. Number of students opting for further studies
17. Career counseling
18. Placement cell
19. Single window admission for foreign students
$\square$


20\%
Yes
Yes

20. Any other data on Student Support and Progression (specify)

## Criterion VI: Governance and Leadership

1. 

b. Technical Assistants

Permanent
Temporary
Part-Time

| $M$ | 106 | $F$ | 03 |
| :---: | :---: | :---: | :---: |
| $M$ | 07 | $F$ | 04 |
| $M$ | - | $F$ | - |


| $M$ | 06 | $F$ | 01 |
| :---: | :---: | :---: | :---: |
| $M$ | - | $F$ | - |
| $M$ | - | $F$ | - |

c. Ratio of Teaching-non-teaching staff

69
127
2. Have the following positions of the

University filled as per norms?
Vice-Chancellor
Pro Vice-Chancellor (If any)
Registrar (Academic)
Registrar (Controller of Examination)
Finance Officer
Director of Board of University and College

| Yes |  | No |  |
| :---: | :---: | :---: | :---: |
| Yes | -- | No | -- |
| Yes |  | No |  |
| Yes | -- | No | -- |
| Yes |  | No |  |
| Yes | -- | No | -- |

development/ College Development Council
3. Number of management appointees

Non-Teaching
Technical Assistants

| $M$ | Nil | F | Nil |
| :---: | :---: | :---: | :---: |
| $M$ | Nil | F | Nil |

4. Number of non-teaching staff development programmes conducted
5. Non Teaching Staff are regularly sent for administrative training organized by professional/ government institutes from time to time.
Details enclosed as annual report.
6. ICT training, Tranning on CCS conduct rule, etc. are also Provided within the institute from time to time.
7. Financial resources of the University (approximate amounts) - Last years' data

Grant-in-aid
Fees
Donation
Self-funded courses
Rent, Interest, Other facility, Receipt from Sales, RTI

| $27,00,00,000.00$ |
| ---: |
| $77,10,038.00$ |
| Nil |
| $22,80,700.00$ |
| $87,82,317.00$ |

6. Finance (last two years data)

| Expenditure | Year before <br> last (2007-08) | Last year <br> (2008-09) |
| :--- | ---: | ---: |
| \% spent on the salary of teaching faculty | $7.3 \%$ | $8.4 \%$ |
| \% spent on the salary of non-teaching employees <br> including contractual staff | $7.02 \%$ | $8.49 \%$ |
| \% spent on books and journals | $0.94 \%$ | $0.68 \%$ |
| \% spent on Building development | $57.9 \%$ | $42.12 \%$ |
| \% spent on maintenance, electricity, water, sports, <br> examinations, hostels, student amenities, etc. | $6.3 \%$ | $8.55 \%$ |
| \% spent on academic activities of departments, <br> laboratories, green house, animal house, etc. | $2.9 \%$ | $3.26 \%$ |
| \% spent on equipment, research, teaching aids, <br> seminars, contingency etc. | $17.64 \%$ | $28.5 \%$ |

7. Dates of meetings of Academic and Administrative Bodies:

| Management Council/ Executive Council/ Syndicate | Name of the bodies | 2007-08 | 2008-09 |
| :---: | :---: | :---: | :---: |
|  | Board of Management | $\begin{aligned} & \hline 26-07-07 \\ & 08-10-07 \\ & 18-02-08 \end{aligned}$ | $\begin{aligned} & \hline 04-07-08 \\ & 14-10-08 \\ & 19-11-08 \\ & 24-02-09 \end{aligned}$ |
| Internal Admn. Bodies (mention only those of three most important bodies) | Academic Council | $\begin{aligned} & \hline 19-06-07 \\ & 26-09-07 \\ & 31-01-08 \end{aligned}$ | $\begin{aligned} & \hline 10-07-08 \\ & 15-01-09 \end{aligned}$ |
|  | Finance Committee | $\begin{array}{\|l\|} \hline 25-07-07 \\ 14-11-07 \\ 06-02-08 \end{array}$ | $\begin{aligned} & \hline 16-06-08 \\ & 06-10-08 \\ & 11-02-09 \end{aligned}$ |

8. Welfare Schemes for the academic community (past 5 years) Amount

Loan facility
Medical Group Insurance
Any other (specify)

| Yes |  | No |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Yes |  | No |  |  |
| 1. Medi-claim \& Personal |  |  |  |  |
| accident Insurance |  |  |  |  |
| 1. Group Insurance |  |  |  |  |

9. Is there ICT-support for the following:

| Office | Yes $\square \mathrm{No} \square$ |
| :--- | :--- |
| Student Admission | Yes $\square \mathrm{No} \square$ |
| Student Records | Yes $\square \mathrm{No} \square$ |
| Career Counselling | Yes $\square \mathrm{No} \square$ |
| Student placements | Yes $\square \mathrm{No} \square$ |
| Aptitude Testing | Yes $\square \mathrm{No} \square$ |
| Examinations | Yes $\square \mathrm{No} \square$ |
| Ce and Leadership (specify) | --- |

1. Technical Assistants help in teaching sports activities \& laboratory works.
2. University assists students to get loan from banks.
3. University as part of curricular organises leadership \& adventure camps.

## Criterion VII: Innovative Practices

1. Has the University established Internal Quality Assurance Mechanisms?
2. Do students participate in the Quality Enhancement of the Institution? If yes, how?
3. Does the University have a women's studies

| Yes |  | No |  | Year. of <br> Estb. | 1995 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Yes |  | No |  | Year. of <br> Estb. | 1995 |
| Yes |  | No |  | Year. of <br> Estb. | 2002 | Centre?

4. What is the number and percentage of the following students in the institution? (current year)

|  | No | \% |
| :--- | :---: | :---: |
| SC | 72 | $11.4 \%$ |
| ST | 44 | $7 \%$ |
| OBC | 115 | $18 \%$ |
| Women | 173 | $27 \%$ |
| Differently - abled | -- | -- |
| Rural | -- | -- |
| Tribal | -- | -- |
| Any other (specify) | 24 | $4 \%$ |

5. What is the present percentage of the following category of staff?

|  | Category | Teaching <br> staff | $\%$ | Non- <br> teaching staff | $\%$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| a | SC | 01 | $3.3 \%$ | 20 | $18.3 \%$ |
| b | ST | 02 | $6.6 \%$ | 02 | $1.83 \%$ |
| c | OBC | 04 | $13.3 \%$ | 10 | $9.17 \%$ |
| d | Women | 07 | $23.3 \%$ | 03 | $2.75 \%$ |
| e | Differently-abled | -- | -- | 02 | $1.83 \%$ |
| f | Rural | 14 | $46.6 \%$ | 85 | $77.98 \%$ |
| g | Tribal | 01 | $3.3 \%$ | 02 | $1.83 \%$ |
| h | Any other | -- | -- | -- | -- |

6. What is the percentage incremental academic growth in terms of aggregate marks of the following category of students for the last two batches of students?

|  |  | At Admission |  | On completion of the <br> course |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $2004-05$ | $2005-06$ | $2007-08$ | $2008-09$ |
|  | Categories | Batch I | Batch II | Batch I | Batch II |
| a. | SC | 62.13 | 61.29 | 59.21 | 60.23 |
| b. | ST | 64.59 | 49.46 | 61.33 | 61.97 |
| c. | OBC | 62.86 | 62.17 | 60.70 | 60.40 |
| d. | Women | 63.13 | 60.00 | 62.32 | 64.28 |
| e. | Differently-abled | -- | -- | -- | -- |
| f. | Rural | 62.55 | 60.59 | 62.24 | 62.74 |
| g | Tribal | 63.29 | 65.72 | 62.17 | 61.82 |

7. Is there a mechanism for obtaining stakeholder perception about the institution?
Yes[
No


There are suggestion boxes at different places for the students and parents to give their suggestions about the requirement and modifications needed as per the latest trend and demand of the market and profession. Various employers' consumers (Schools, Clubs, SPA centers) have regular interaction with the authorities to give their perceptions about activities of the institute, through interaction/suggations.
8. Has the institution kept a record of students shouldering social responsibilities in addition to their academic activities?
$\qquad$ No $\square$

If yes, specify
Students participate in N.C.C. \& N.S.S activities. Involve in Blood Donation Camps. Help various agencies to organize District, State and National Level Competitions. Prepare school children for mass Demonstrations. Participate in social awareness rallies, tree plantation and other environment friendly activities. Donations during earth quake/flood.
9. Does the institution have a mechanism for analyzing student feedback on institutional performance, to arrive at Student Satisfaction Index?

## If yes, specify

- The Institute has evaluation through questionnaire about teaching staffs and teaching methodologies by the students, which is analysed \& acted upon.
- Students have direct access to the ViceChancellor, Registrar, Dean Student Welfare, HOD's, Class advisors and Wardens. Also their inputs through suggestion box are analysed \& acted upon \& \% satisfaction provided worked out.


## C. Profile of the Department

| 1 | Name of the Department | DEPARTMENT OF TEACHER EDUCATION |
| :---: | :---: | :---: |
| 2 | Year of Establishment | 2005-06 (Department Re-orgnised) |
| 3 | Courses/Programmes and subjec $\dagger$ combinations offered | 1. Bachelor of Physic al Education(B.PEd.) (Four years Integrated Programme) <br> 2. Master of Physical Education (M. PEd.) (Two years Programme) |
| 4 | Number of Teaching post sanctioned and field | 07/14  <br> Permanent -07 <br> Temporary -05 <br> Part-time -02 <br> Teachers from other Deptts. -28 |
| 5 | Number of Administrative Staff | 04 |
| 6 | Number of Technical Staff | 07 (02 + 05 other technical staff) |
| 7 | Number of Students (Men/Women) give details Course wise | $\begin{array}{ll} \hline \text { B.P.Ed. } & -480(346 / 134) \\ \text { M.P.Ed. } & -120(83 / 37) \end{array}$ |
| 8 | Ratio of Teacher to students | 1:14 |
| 9 | Ratio of to Teachers to Research Scholars | N/ A |
| 10 | Number of research scholars who have obtained their Master's degree from other institutions | N/A |
| 11 | Number of teachers in academic bodies of other Autonomous Colleges and Universities | 03 |
| 12 | Latest revision of the curriculum (year) | 2008-09 |
| 13 | Number of students passed in NET/SLET etc. (last 5 years) | 62 |
| 14 | Success rate of students |    <br> B.P.Ed. $2007-08$ $-100 \%$ <br> M.P.Ed. $2007-08$ $-97.22 \%$ |
| 15 | Demand Ratio (No. of seats: No. of applications) | B.P.E.Ed. $2007-08-137: 439$  <br> M.P.Ed. $2007-08$ $-66: 137$ |


| 16 | Awards and recognition received by faculty (last 5 years) | 5 |
| :---: | :---: | :---: |
| 17 | Faculty who have Attended Natl./In†l. Seminars (last 5 years) | 1. Prof. A.K.Datta <br> 2. Prof. S. Mukherjee <br> 3. Dr. Indu Mazumdar <br> 4. Dr. B. Basumatary <br> 5. Mrs. Indu Bora <br> 6. Dr. Anindita Das <br> 7. Mr. Y. S.Rajpoot |
| 18 | Number of national/international sem inars organized (last 5 years) | 04 National Sem inars / W orkshops |
| 19 | Number of teachers engaged in consultancy and the revenue generated | $04 \quad$Engaged in the <br> consultancy in the <br> programme of <br> CBSE/KVS/NVS <br> Refresher Pro gramme <br> on Revenue Sharing <br> Basis. |
| 20 | Number of Ongoing projects and their totaloutlay | 1. NationalPhysical Fitness Programme (NPFP). <br> 2. Panchyat Yuva Krida \& Khel Abhiyan (PYKKA) <br> 3. TOPS Teachers and Leadership Training Programme as a joint venture programme with British Council. |
| 21 | Research projects completed during last five years \& their Outlay | N IL |
| 22 | Number of inventions and patents | N IL |
| 23 | Number of Ph. D. theses guided during the last five years | Centrally monitored by Department of Research Development and Advanced Studies. |
| 24 | Public ations by faculty (last 5 years) | 36 |
| 25 | Average citation indexand impact factor of publications | Not being monitored |
| 26 | Number of Books in the Departmental Library, if any | 311 |
| 27 | Number of Journals/Periodicals in the departm ent library | 10 |
| 28 | Number of Computers | 09 <br> Desktops - 03 <br> Laptops - 06 |
| 29 | Annual Budget (excluding salary) | 23,21,000/- |



|  | Name of the Department | DEPARTMENT OF RESEARCH, <br> DEVELOPMENT AND ADVANCED STUDIES |
| :---: | :---: | :---: |
| 1 | Year of Establishment | 2005-06 |
| 2 | Courses/Programmes and subjec $\dagger$ combinations offered | 1. Master of Philosophy in Physical Education <br> (M. Phil. - 1 year) <br> 2. Doctor of Philosophy in Physic al Education. <br> (Ph. D. - Full time \& Part time) |
| 3 | Number of Teaching post sanctioned and field | 04/04 -04 <br> Permanent -03 <br> Teachers from other Deptts.  |
| 4 | Number of Administrative Staff | 02 |
| 5 | Number of Technic al Staff | 03 |
| 6 | Number of Students (Men/Women) give details Course wise | $\begin{aligned} & \hline \begin{array}{l} \text { M.Phil }-30(28 / 02) \\ \text { Ph.D. } \\ \quad \text { Regular }-3(03 / 0) \\ \text { part-time }-64(49 / 15) \end{array} \end{aligned}$ |
| 7 | Ratio of Teacher to students | 1:4.3 (M. Phil.) |
| 8 | Ratio of to Teachers to Research Scholars | 1:4 (Ph. D.) |
| 9 | Number of research scholars who have obtained their Master's degree from other institutions | 7 |
| 10 | Number of teachers in academic bodies of other Autonomous Colleges and Universities | 04 |
| 11 | Latest revision of the curriculum (year) | 2007-08 (Minutes of Board of Studies) |
| 12 | Number of students passed in NET/SLET etc. (last 5 years) | N/A |
| 13 | Success rate of students | M. Phil. - 100\% |
| 14 | Demand Ratio (No. of seats: No. of applications) | M.Phil. 2008-09-30:67 |
| 15 | Awards and recognition received by faculty (last 5 years) | 39 Awarded |


| 16 | Faculty who have Attended National./International Seminars (last 5 years) | International : 9 |  |
| :---: | :---: | :---: | :---: |
|  |  | Dr.R.N.Dey 03 |  |
|  |  | Dr. Ramesh Pal 00 | 09 |
|  |  | Dr. Jasraj Singh 03 | 10 |
|  |  | Dr. Vivek Pandey 02 | 06 |
| 17 | Number of national/international sem in ars organized (last 5 years) | International Seminar: (Tw <br> 1. Kin anthropometry Statistics (February <br> 2. $P B L$ in Health \& $W$ Exercise Physiolog (4-1 $1^{\text {th }}$ February 200 <br> National Conference: (O <br> 1. National Conferen Sciences (Organis from 16-18 January | o) <br> and Applied 2008) <br> Iness - <br> 8) <br> e) <br> ee in Sports d 2009) |
| 18 | Number of teachers engaged in consultancy and the revenue generated | Being centrally monitored |  |
| 19 | Number of Ongoing projects and their total outlay | 01 |  |
| 20 | Research projects completed during last five years \& their Outlay | NIL |  |
| 21 | Number of inventions and patents | NIL |  |
| 22 | Number of Ph. D. theses guided during the last five years | 30 Awarded |  |
| 23 | Publications by faculty (last 5 years) | Total: International:09 National:09  <br> Dr.R.N.Dey 04 --- <br> Dr.RameshPal 01 02 <br> Dr. JasrajSingh 01 02 <br> Dr. VivekPande 03 05 |  |
| 24 | Average citation index and impac $\dagger$ factor of publications | Not being monitored |  |
| 25 | Number of Books in the Departmental Library, if any | Books -300 <br> Thesis -95 |  |
| 26 | Number of Journals/Periodicals in the department library | 10 |  |
| 27 | Number of Computers | Desktop -03 <br> Laptop -02 |  |
| 28 | Annual Budget (excluding salary) | 4,35,000/- |  |



| 1. | Name of the Department | DEPARTMENT OF COACHING AND FITNESS |
| :---: | :---: | :---: |
| 2. | Year of Establishment | 2005-06 |
| 3. | Courses/Programmes and subjec $\dagger$ combinations offered | 1. Post Graduate Diploma in Sports Coaching (PGDSC) <br> 2. Diploma in Sports Coaching (DSC) |
| 4. | Number of Teaching post sanctioned and field | 03/15  <br> Permanent -03 <br> Temporary -12 <br> (Technical staff)  <br> Teachers from other Deptts. -03  |
| 5. | Number of Administrative Staff | 05 |
| 6. | Number of Technical Staff | 12 (Other technical staff) |
| 7. | Number of Students (Men/Women) give details Course wise |    <br> PGDSC - $16(9 / 7)$ <br> DSC - $27(27 / 0)$ |
| 8. | Ratio of Teacher to students | 1:2.9 |
| 9. | Ratio of to Teachers to Research Scholars | N/ A |
| 10. | Number of research scholars who have obtained their Master's degree from other institutions | N/ A |
| 11. | Number of teachers in academic bodies of other Autonomous Colleges and Universities | NIL |
| 12. | Latestrevision of the curriculum (year) | 2008-09 |
| 13. | Number of students passed in NET/SLET etc. <br> (last 5 years) | N/ A |
| 14. | Success rate of students | $\frac{\text { PGDSC }}{2007-08}-95.35 \%$ $\frac{\text { ACCSC }}{2007-08}-100 \%$ |
| 15. | Demand Ratio (No. of seats: No. of applications) | $\frac{\text { PGDSC }}{2008-09}$ <br> DSC <br> $2008-09$ 2 21 |
| 16. | Awards and recognition received by faculty <br> (last 5 years) | One - Mr. Arun Kumar Singh (Best Teacher Award by Gwalior Vikas Samiti, 2008) |


| 17. | Faculty who have Attended National/International Seminars (last 5 years) | Total: International: 4   <br> Protional : 7    <br> Prof. A. S. Sajwan 03 07  <br> Mr. G. P. Goswami 01 --  |
| :---: | :---: | :---: |
| 18. | Number of national/international seminars organized (last 5 years) | 1. 2008-Workshop was conducting in Football <br> 2. 2009-National Workshop "International Coach Education Standard (ICES)" <br> 3. 2009-Workshop on "Track Computation and Management - An Innovative Approach" jointly organized by LNUPE, Gwalior and IDCPE, Nagpur <br> 4. 2009-National Workshop in Volleyball officiating was organized by the department <br> 5. 2009-Orientation Course in Gymnastic for Sports Authority of Andhra Pradesh (SAAP) Coaches |
| 19. | Number of teachers engaged in consultancy and the revenue generated | Being centrally monitored |
| 20. | Number of Ongoing projects and their total outlay | Coaches Ev aluation done for Sports Authority of Andhra Pradesh |
| 21. | Research projects completed during last five years \& their Outlay | NIL |
| 22. | Number of inventions and patents | NIL |
| 23. | Number of Ph. D. theses guided during the last five years | Centrally monitored by Department of Research Development and Advanced Studies |
| 24. | Publications by faculty (last 5 years) | Prof. A. S. Sajwan - 10 <br> Dr. G. D. Ghai - 06 <br> Dr. S. Bhattacharjee - 01 <br> Mr. Arun Kumar Singh - 01 <br>  Total - |
| 25. | Average citation index and impact factor of publications | Not being monitored |
| 26. | Number of Books in the Departmental Library, if any | 298 (Two Ninety Eight) |
| 27. | Number of Journals/Periodicals in the department library | 10 |
| 28. | Number of Computers | 12 <br> Desktop - 11 <br> Laptop - 01 |
| 29. | Annual Budge † (excluding salary) | 18,05,000/- |


| 1. | Name of the Department | DEPARTMENT OF SPORTS MANAGEMENT AND JOURNALISM |
| :---: | :---: | :---: |
| 2. | Year of Establishment | 2005-2006 |
| 3. | Courses/Programmes and subject combinations offered | 1. Post Graduate Diploma in Sports Management (PGDSM) <br> 2. Post Graduate Diploma in Sports Journalism (PGDSJ) <br> 3. Certificate Course in Sports Journalism (CCSJ) |
| 4. | Number of Teaching post sanctione and field | 03/06  <br> Permanent -03 <br> Temporary -03 <br> Teachers from other Deptts. -01 |
| 5. | Number of Administrative Staff | 04 |
| 6. | Number of Technical Staff | 01 (Photographer) <br> 01 (Proposed for News Paper Layout Designer) |
| 7. | Number of Students (Men/Women) give details Course wise | PGDSJ $-08(8 / 0)$ <br> PGDSM -0 <br> CCSJ $-40(36 / 4)$ |
| 8. | Ratio of Teacher to students | 1:1.3 |
| 9. | Ratio of to Teachers to Research Scholars | N/A |
| 10. | Number of research scholars who have obtained their Master's degree from other institutions | N/A |
| 11. | Number of teachers in academic bodies of other Autonomous Colleges and Universities | 02 |
| 12. | Latest revision of the curriculum (year) | 2008-09 |
| 13. | Number of students passed in NET/SLET etc. (last 5 years) | N/A |
| 14. | Success rate of students |  |


| 15. | Demand Ratio (No. of seats: No. of applications) | PGDSM <br> 2008-09 $-10: 03$ <br> PGDSJ  <br> 2008-09 $-13: 10$ <br> $\frac{\text { CCSJ }}{2007-08}$ $-40: 40$ |
| :---: | :---: | :---: |
| 16. | Awards and recognition received by faculty (last 5 years) | One - Dr. V. K. Dabas - Best Teachers Award by Gwalior Vikas Smiti, 2006. |
| 17. | Faculty who have Attended Natl./Intl. Seminars (last 5 years) | 1. Prof. V. K. Dabas - <br> Attended 5 International Paralympics <br> Swimming Championships, <br> National Workshops. <br> 2. Dr. Jayashree Acharaya - Attended <br> 11 International Seminars, <br> 16 National Seminars. <br> Mr. Pushpendra Purashwani - <br> 3. International Seminars, 5 National Seminars. <br> 4. Mr. Jayant Singh Tomar National Seminars <br> 5. Mr. Sanjib Kumar Bhowmik International Seminars, 3 National Seminars |
| 18. | Number of national/international seminars organized (last 5 years) | 1. 2007- National Workshop on Modern Trends in Officiating in Volleyball Game <br> 2. 2007- Workshop for Coaches, Referees, Physical Education Professional and Trainees in Volleyball <br> 3. 2007 - National Workshop on Vision 2010 The Development \& Future Prospective of Sports Journalism <br> 4. 2008-Clinic on Basketball <br> 5. 2008-Clinic on Gymnastic |
| 19. | Number of teachers engaged in consultancy and the revenue generated | Being centrally monitored |
| 20. | Number of Ongoing projects and their total outlay | NIL |
| 21. | Rese arch projects completed during last five years \& their Outlay | NIL |


| 22 | Number of inventions and patents | NIL |
| :---: | :---: | :---: |
| 23. | Number of Ph. D. theses guided during the last five years | Centrally monitored by Department of Research Development and Advanced Studies |
| 24. | Publications by faculty (last 5 years) | Prof. V.K. Dabas - 07 <br> Dr. Jayshree Acharya - 13 <br> Dr. Puspendra Purashwani - 08 <br> Mr. S. K. Bhowamik - 01 <br> Mr. J. S. Tomar Total - <br>   $\mathbf{3 0}$ |
| 25. | Average citationindex and impact factor of publications | Not being monitored |
| 26. | Number of Books in the Departmental Library, if any | 320 (Three Hundred Twenty) |
| 27. | Number of Journals/Periodi cals in the department library | 05 |
| 28. | Number of Computers | $\begin{array}{ll} \hline 07 & \\ \text { Desktop } & -6 \\ \text { Laptop } & -1 \\ \hline \end{array}$ |
| 29. | Annual Budget (excluding salary) | Rs. 1,10,000/- |


| 1. | Name of the Department | DEPARTMENT OF YOUTH AFFAIRS AND SPORTS |
| :---: | :---: | :---: |
| 2. | Year of Establishment | 2005-2006 |
| 3. | Courses/Programmes and subjec $\dagger$ combinations offered | 1. P.G. Diploma in Adventure \& Tourism Management (Likely to start Next year) <br> (PGDATM) |
| 4. | Number of Teaching post sanctioned and field | 03/06 <br> Permanent - 03 <br> Temporary - 03 |
| 5. | Number of Administrative Staff | 02 |
| 6. | Number of Technical Staff | NIL |
| 7. | Number of Students (Men/Women) give details Course wise | N/ A |
| 8. | Ratio of Teacher to students | N/ A |
| 9. | Ratio of to Teachers to Research Scholars | N/ A |
| 10. | Number of research scholars who have obtained their Master's degree from other institutions | N/A |
| 11. | Number of teachers in academic bodies of other Autonomous Colleges and Universities | 01 |
| 12. | Latest revision of the curriculum (year) | N/ A |
| 13. | Number of students passed in NET/SLET etc. (last 5 years) | N/ A |
| 14. | Success rate of students | N/ A |
| 15. | Demand Ratio (No. of seats: No. of applications) | N/ A |
| 16. | Awards and recognition received by faculty <br> (last 5 years) | NIL |
| 17. | Faculty who have Attended National/International Seminars (last 5 years) | 1. Dr. V.K. Shrivastava International Seminar.- 1. <br> 2. Dr. Manika Debnath, International Seminar- 1 . <br> 3. Sh. J.P. Bhukar, Internation Seminar 1. |


| 18. | Number of national/international seminars organized (last 5 years) | NIL |
| :---: | :---: | :---: |
| 19. | Number of teachers engaged in consultancy and the revenue generated | 6 |
| 20 | Number of Ongoing projects and their total outlay | NIL |
| 21. | Research projects completed during last five years \& their Outlay | NIL |
| 22. | Number of inventions and patents | NIL |
| 23. | Number of Ph. D. theses guided during the last five years | Centrally monitored by Department of Research Development and Advanced Studies. |
| 24. | Publications by faculty (last 5 years) | 10 |
| 25. | Average citation index and impact factor of publications | Not being monitored |
| 26. | Number of Books in the Departmental Library, if any | 298 (Two Hundred Ninety Eight) |
| 27. | Number of Journals/Periodic als in the de partment library | 03 |
| 28. | Number of Computers | 03 <br> Desktop - 02 <br> Laptop - 01 |
| 29. | Annual Budget (excluding salary) | 16,24,000/- |



| 1. | Name of the Department | DEPARTMENT OF HEALTH SCIENCES AND YOGA |
| :---: | :---: | :---: |
| 2. | Year of Establishment | 2005-06 |
| 3. | Courses/Programmes and subject combinations offered | 1. Post Graduate Diploma in Yoga with Alternate Therapies (PGDYAT) <br> 2. Post Graduate Diploma in Fitness Management <br> (PGDFM) <br> 3. Certificate Course in Yoga with Alternate Therapies <br> 4. Certificate Course in Health \& Fitness |
| 4. | Number of Teaching post sanctioned and field | 04/07  <br> Permanent - 04+02 (Technical staff) <br> Temporary - $03+03$ (Other technical staff) |
| 5. | Number of Administrative Staff | 12 |
| 6. | Number of Technical Staff | 06(02+04 other technical staff) |
| 7. | Number of Students (Men/Women) give details Course wise | PGDYAT $-10(08 / 02)$  <br> PGDFM -08 $(07 / 01)$ |
| 8. | Ratio of Teacher to students | 1:2.6 |
| 9. | Ratio of to Teachers to Research Scholars | N/ A |
| 10. | Number of research scholars who have obtained their Master's degree from other institutions | N/ A |
| 11. | Number of teachers in academic bodies of other Autonomous Colleges and Universities | NIL |
| 12. | Latest revision of the curriculum (year) | 2006-07 |
| 13. | Number of students passed in NET/SLET etc. (last 5 years) | N/A |
| 14. | Success rate of students | PGDYAT  <br> $2008-09$ $-100 \%$ <br> PGDFM $-100 \%$  |
| 15. | Demand Ratio (No. of seats: No. of applications) | PGDYAT  <br> $2008-09$ $-10: 10$ <br> PGDFM $-10: 08$  <br> $2008-09$  |
| 16. | Awards and recognition received by faculty (last 5 years) | Three - <br> Dr. P.K. Pande - Life Membership in IASM <br> Dr. V.D. Bindal, - Life Membership in IAP <br> Dr. (Mrs.) Ranjana Asthana - Life Membership in IASM |


| 17. | Faculty who have Attended National/International Seminars (last 5 years) | 1. Dr. P.K. Pande - 2 National Seminars 2 International Conference <br> 2. Dr.V.D. Bindal - 1 National Seminar, 2 International Conference <br> 3. (Mrs.) Ranjana Asthana - 2 National Seminars, 2 International Conference <br> 4. Mr. R.P. Shukla-2 National Seminars, 1 International Conference <br> 5. Dr. Wilfred $\vee a z-3$ National Seminars, 2 International Conference <br> 6. Mr. Nibu R. Krishna - 2 National Seminar, 1 International Conference <br> 7. Mr. Veerendra Pareek - 2 National Seminars, 1 International Conference <br> 8. Mrs. G. Lalitha-3 National Seminars, 1 International Conference <br> 9. Mrs. M.D. Shukla - 2 National Seminars, 2 International Conference <br> 10. Mrs, Monika Bhadoria - 1 National Seminar, 1 International Conference <br> 11. Mr. Vijay Kumar - 1 National Seminar, 1 International <br> 12. Miss Laxmi Devi-1 National Seminar, 1 International Conference |
| :---: | :---: | :---: |
| 18. | Number of national/international seminars organized (last 5 years) | 1. Oct 2006- National Seminar on "Recent Trends in Physic al and Alternate Therapies" was organized by The Deptt <br> 2. Oct 2007-National Seminar on "Holistic Approach in Healing" was organized by the Deptt. <br> 3. Oct 2008-International Conference on Stress Management was organized by the Deptt. |
| 19. | Number of teachers engaged in consultancy and the revenue generated | Being centrally monitored |
| 20. | Number of Ongoing projects and their total outlay | NIL |
| 21. | Research projects completed during last five years \& their Outlay | 1. Effect of Yogic Intervention on Psychophysiologocal Status of Prisoners, Central Jail Gwalior by Mrs. G. Lalitha, Mr. Gaurav Jain, \& Dr. P.K. Pande Effect of Yoga upon Personal Stress, Frustration and Trunk Flexion of Print Media Journalists, Gwalior by Mrs. G. Lalitha, Mr. Gaurav Jain |




|  | Name of the Department | DEPARTMENT OF COMPUTER SCIENCE AND APPLIED STATISTICS |
| :---: | :---: | :---: |
| 1. | Year of Establishment | 2005-06 |
| 2. | Courses/Programmes and subject combinations offered | (1) P.G. Diploma in Information Technology (PGDIT) <br> (2) P. G. Diploma in Computational Statistics (PGDCS) <br> (3) Certificate Course in Computer Training (Levell \& II) (CCCT) |
|  | Number of Teaching post sanctioned and field | 03/04  <br> Permanent -03 <br> Temporary $-01+02$ (Technical staff) |
| 4 | Number of Administrative Staff | 03 |
| 5 | Number of Technical Staff | 03 |
| 6 | Number of Students (Men/Women) give details Course wise | PGDIT $-2(2 / 0)$ <br> PGDCS $-(0 / 0)$ <br> Certificate Course in Computer Training- 26  <br> $(18 / 8)$  |
| 7 | Ratio of Teacher to students | 2:1 |
| 8 | Ratio of to Teachers to Research Scholars | N / A |
| 9 | Number of research scholars who have obtained their Master's degree from other institutions | N/A |
| 10 | Number of teachers in academic bodies of other Autonomous Colleges and Universities | 01 |
| 11 | Latest revision of the curriculum (year) | 2008-09 |
| 12 | Number of students passed in NET/SLET etc. <br> (last 5 years) | N / A |
| 13 | Success rate of students |  |
| 14 | Demand Ratio (No. of seats: No. of applications) | $\begin{array}{ll} \hline \text { PGDIT } & \\ \hline 2008-09 & -05: 08 \end{array}$ |


| 15 | Aw ards and recognition received by faculty (last 5 years) | NIL |
| :---: | :---: | :---: |
| 16 | Faculty who have Attended National/International Seminars (last 5 years) | 1. Prof. J.P. Verma <br> 2. Dr. Mrs. Vinita Bajpai Mishra <br> 3. Dr. Pramod Das |
| 17 | Number of national/international seminars organized (last 5 years) | 1. One National Seminar <br> 2. Four National Workshops <br> 3. One Workshop |
| 18 | Number of teachers engaged in consultancy and the revenue generated | Being centrally monitored |
| 19 | Number of Ongoing projects and their total outlay | Fitness Watch (A Fitness assessment \& management system) - Projec $\dagger$ of Prof. J.P. Verma got validated by L.N.I.P.E. with grant sanctioned (approx. 10 lacs) by the Board of Management |
| 20 | Rese arch projects completed during last five years \& their Outlay | NIL |
| 21 | Number of inventions and patents | One Service mark has been filed by Prof. J.P. Verma for Fitness Watch \& Copyright has been filed. |
| 22 | Number of Ph. D. theses guided during the last five years | Centrally monitored by Department of Research Development and Advanced Studies. |
| 23 | Publications by faculty (last 5 years) | 1. Prof. J.P. Verma -08 <br> 2. Dr. Pramod Das -03 <br> 3. Dr. Mrs.Vinita Bajpayee Mishra -07 <br>  To tal <br>  $\mathbf{- 1 8}$ |
| 24 | Average citation index and impact factor of publications | Not being monitored |
| 25 | Number of Books in the Departmental Library, if any | 308 (Three Hundred Eight) |
| 26 | Number of Journals/Perio dicals in the department library | 07 |
| 27 | Number of Computers | 77  <br> Desktop -75 <br> Laptop -2 |
| 28 | Annual Budget (excluding salary) | 1,99,000/- |



# Part II : The Evaluative Report 

## A - Executive Summary

An institution is always dynamic \& therefore grows \& develops with time. It has to be nurtured to give efficient and effective contribution to individuals as also to the society. Education is like Jiddu Krishnamurti and Rabindranath Tagore emphasized the conscious role of parents and teachers as they observed, "The problem therefore is not the child but the parent and the teacher, the problem is to educate the educator". They envisioned the teacher as a lamp who burnt always to kindle other lamps. A teacher is an educator and learner at the same time. If it were not so, then all education would become static dull and boring. For a true teacher teaching is not a technique, it is a way of life. Like Rousseau they wanted the child to be brought up in the lap of freedom. They opined that true freedom could never breed disorder and chaos as both order and freedom went side by side. Hence, they emphasized a discipline which was internal, which was out of spontaneity. Our Mission and vision statements aim at the all-round development of personality teachers and give them adequate knowledge to discharge their duties to the society with confidence.

The nineteenth century is known for transportation revolution and the twentieth century for communication revolution. the twenty first century is a revolt against the traditional practices prevalent in the past. To keep pace with the fast and vast changes that are taking place in the various disciplines, there is a tremendous demand and responsibility cast on the training system to meet the challenges of preparing the youth to achieve tasks with success and excellence.
H.G. Wells once said, "Human history becomes more and more a race between education and catastrophe." In a fast changing world things don't have such stability, trends suddenly disappear and so on. Innovative experiments lead to confirmed practices and certain practices once accepted for the values, get dropped. With this background it is necessary for us to understand those trends and developments that seem to have some significance for the coming years.

The well known Olympic motto of Citius, Altius, Fortius are not the words of a wellknown Olympean but the watch-words of aircraft model designer who dreamt making models that will be higher, faster and further. The world records are quite impressive in this sport. Where is the end to this faster, higher and stronger urge?

It is this urge to go forward to beat the immediate present that has laid to the vast achievements in human Endeavour in every possible direction. But this urge again has brought in means, methods and situations which have raised very big question marks in the minds of the social thinkers, educators and sports scientists - What, Why, How and for Whom?

The above discussion reveals the way in which a new-born baby grows up into a grown up individual. It is essential to discuss about the plant growth and development. Within a short span of time, the Institute has taken giant strides. The LNUPE campus is known
as Shaktinagar and located at a distance of about one Kilometer from Gwalior Railway Station. The University is situated on Agra - Mumbai National Highway. It is on the main North-South Rail route, about 320 Km ., from New Delhi. The campus is spread over one hundred fifty three acres of land and is fully residential. The Institute library is well equipped with good books. It subscribes to several professional and research journals, magazines, periodicals. It is the best of its kind in India. There are seminar halls, conference rooms, teacher's common room, ladies common room, a cafeteria, administrative block etc. There is an air conditioned state of the art auditorium with a seating capacity of about six hundred is fully utilized for academic, recreational and cultural events of the University.

Objectives of this University are as under:

* To prepare highly qualified teachers / leaders in the field of physical education and sports;
* To serve as the centre of excellence in Physical Education and sports;
* To provide professional and academic leader-ship to other institutions;
* To promote mass participation in Physical [Education and sports;

Let us now recollect the growth and development of this institute. The Lakshmibai National University of Physical Education, Gwalior was established by the Ministry of Education and Culture, Government of India as Lakshmibai Collage of Physical Education (LCPE) in August, 1957, the centenary year of the war of Independence and located at Gwalior, where Rani Lakshmibai of Jhansi, a valiant heroine of the war had laid down her life during the first freedom struggle in 1857.

The Institute started as on affiliated college of the Vikram University, Ujjain and then came to the folds of Jiwaji University, Gwalior in 1964. The Institute was given the status of National Importance, \& hence, it was renamed as Lakshmibai National College of Physical Education (LNCPE) in 1973. In recognition of the unique status and character and to facilitate its further growth, the college was conferred upon the status of an "Autonomous College" of Jiwaji University, Gwalior in 1982.

The Institute rendered Unique educational services in the field of Physical Education, Sports and Research. Ministry of Human Resource Development, Government of India conferred upon the status of a "Deemed University" in September, 1995. Hence, the University was again renamed as Lakshmibai National Institute of Physical Education (LNIPE). On January 14, 2009, the Institute has been renamed as Lakshmibai National University of Physical Education (LNUPE) Under Section 3 of U.G.C. Act, 1956. The Institute enjoys a unique place of its kind in South Asia.

The main purpose of establishing this University was to upgrade the status of Physical Education, providing quality teachers and leaders through graduate and postgraduate courses, for the first time in the country.

A Three years professional programme, Bachelor of Physical Education (BPE) was started in 1957 and a two years Master of Physical Education programme (MPE) in 1963. In 1980, the then college reached another milestone and became the first institution in India to start One-year course in Master of Philosophy (M.Phil.) in Physical Education. The Institute also admits candidates for Ph.D., on regular as well as part-time basis. Students are also

This, in a way reflects human ambition, aspiration and hope. Physical Education is the only gate-way to human development-shaping the mind to adventure into the freedom of future. Hence, it is necessary to take a peep with a deep breath into future of Physical Education and Sports in the larger socio - economic and technological contexts.

Emphasis has been lade for the value added courses. Our objectives will be fruitful the students to inculcate the value in their life. What values are to be inculcated? The Education / Sports Policy expects the school system to inculcate social values like socialism, democracy, secularism and also moral values. It is suggested that the common denominator of all social values is the value of the collectiveness/team sprit. The consciousness of the collectiveness subsumes all other social values. Physical Education and sports activities are organized in such a manner that every student has an opportunity in himself / herself group - mind, group - consciousness and a sense of belongingness. No activity in physical education is done in isolation. The Institute provides activities which develop and strengthen group-life. Major and minor games, relays, camps, trekking, hiking etc., are the best means of developing group-consciousness and group-living. A modern democratic technological society needs teams of experts and workmen in which the leaders must be first among equals.

Could anybody imagine that LCPE would become a "National University ?" The seeds of physical Education were planted by the then administration faculties and staff members. Their hard work and strenuous effort attracted the attention of the masses. From that day onwards the development has not looked back. The influence of communication technology in the developmental aspect cannot be ignored. The products of LCPE have contributed much to upgrade this Institution because of their excellence and achievements in he field of physical education and sports.

The history of progress in the last three centuries is the history of increase in productivity by changing the scenario to cater to the needs of the community. We have then witnessed several paradigm shifts in the current century and outgoing second millennium. The third millennium promises several new paradigms shifts from cognitive processing to institutional organisation and the development associated with it. This report is a sincere effort to bring in collective thing on what is in store for LNUPE in the next century and the third millennium.

The present administration and the faculties get in touch with the passed out laureates of this Institute from time to time and discuss about the pros and cons of the developments to be made. During golden jubilee and every foundation day celebrations many ex-students were invited to share ideas and participate in the historic event. The government of India was convinced about development of infrastructure, recruitments of competent professional etc. Adequate funds were allotted to this Institute for development purpose.

Only infrastructure, green lush and beauty can not make an Institute successful. Academic excellence plays an important role in enhancing the over-all development. Educationists like Rousseau, Tagore and Krishnamurti wanted the child to be brought up under the open breast of nature. They were of the opinion that true freedom could never breed disorder and chaos as both order and freedom goes side by side. Hence, They
admitted to various courses namely, Certificate / Diploma / PG Diploma in different disciplines of Physical Education and Sports. To bring it at par with other professional degree courses and keeping in mind the international standards, the duration of the BPE course was extended to four years. The course was entitled "Bachelor of Physical Education (B.P.Ed.) integrated programme. The National Council of Teacher Education (NCTE), Western Regional Centre, Bhopal @ vide their order No. WRC/5-6/6/90/2006/c5370 dated $26^{\text {th }}$ December, 2006 and Letter F No. 1-10/2004/pt. tii (CPP-II) dated Oct. 2007 respectively accorded recognition to this unique programme.

As happens to all institute, we also had a humble start. It had only a few classrooms and an administrative office. The playgrounds and infrastructural facilities were not adequate. Today, the State of the art-infrastructure is being developed for multifarious activities. The classrooms are well-equipped with video camera, chalkboards, marker boards, overhead projectors, adequate furniture etc. The Institute has four undergraduate hostels and two postgraduate hostels for the boys and two hostels for the girls equipped with television, equipments for indoor activities apart from lush green area for their hostel activities and programmes. Presently, 760 (Approx) students are pursuing their academic studies in various courses. There are a neat and spacious dining halls for the students. There is a separate hostel for the participants of Academic staff college with mess facility.

The Institute's playgrounds are well displayed, expertly planned and maintained to stage first class tournaments. Besides having a regular cricket field, the University has two indoor covered cricket pitches for practice. This is a unique facility. It attracts net practice of National Team whenever matches are held at Gwalior. Institute's 400 \& 200 mtr. Tracks, Indoor Swimming Pool, Multipurpose Gymnasium, Basketball, Volleyball, Tennis, Football and Hockey fields are also the pride of the Institute. The Youth leaders of tomorrow are constantly trained on-these play-grounds. The Swimming Pool caters not only to the Institute's population but also serves the school children of greater Gwalior during summer when the pool is free from regular teaching assignments. These activities are liberally used as part of the community service programme.

This report is a blue print of the University achievements since its inception and development of the profession during the last five decades.

There are two parts of the report. These are briefly mentioned. The first part of the volume contains Institutional Data. The Second part contains the Evaluation Report.

If the report succeeds in providing a glimpse of the University vis-a-vis professional development during the last five decades the executive endeavors will Prove worthwhile . Parents, teachers and the community should join hands in the all-round development of the personality of the children. Children of today are the future citizens of tomorrow.

Another couple of years the world will enter the third millennium. it is difficult to pinpoint whether the twenty-first century and the third millennium has really something different in store for the Indian civilization, or the euphoric remembrance is just an intellectual adventurism. Human mind, born free and adventurous, cannot resist the temptation of taking the flights in the future to access in advance what is in store for her.

## LNUPE, GWALIOR

emphasized a discipline which was internal, which was born out of spontaneity. Today, the management of the University keeps their views in mind while implementing the programme of development.

Today's education should create new values which will kindle the intelligence of the student. This University does not mean mere learning from books, memorizing some facts, but it ought to help an individual to be mature and flower in love and affection. Efforts are being made to open branches in different regions of the country for sprading the awarness of qulity physical education \& developing holistic personality.

Should we not give our youth the necessary training to develop a sense of direction of changes taking place in socio-economic, political and cultural environment so that they may decide their preferential future with an idea as to how far they can influence the course of events for themselves and for the betterment of the society.

